Request for Field Trip	
Teacher's Name: Will Simmons Schoo	: Obion County Central High School
Destination (include address): 466 Marina Dr, Gilbertsville, KY 42044 (2018 S	
 This request is for a field trip which IS listed in the current board-approved expected trip Manual. This request is for a field trip which IS NOT listed in the current board-approved to District's Field Trip Manual. 	dition of the Obion County School District's
Grade Level (for elementary schools):Subject Area (for hig	th schools):
How is this trip an integral part of an approved course of study?	
1) How is the composition of the	
Prior to this field trip, the class will be involved in the following preliminary a	ctivities to prepare for this trip:
and the factor of will include the following activities:	
Follow-up activities for this unit will include the following activities:	
4) Will you be requesting transportation through the transportation departmen	t? □ Yes ☑ No
5) What is the date of the trin? 9/13-9/15 6) How many substitutes are	being requested (if necessary):
7) Have you received the Parental Permission Forms?	What is the rain date for this trip?
8) What are the plans for students not going on this trip?	
9) List of chaperones (All high school trips must have 1 chaperone per 20 stude	nts. All elementary trips must have 1
chaperone per 10 students. Overnight trips require board-approved chapero	ones):
1 Will Simmons 2 Chad Elks	3
4 5	6
7 8	9
10 11	12
10) What is the total number of students going on the trip? 6	
11) How much regular classroom instructional time will be missed? 2 Day	ys
12) What is the approximate cost of the trip per student?	
13) How are you funding the trip? Paid for through SSO Funds	
14) Place a check by the expenses you plan to submit for reimbursement:	
a. Registration b. Meals	c. Mileage
d. Lodging Hotel name:	Cost per night:
e. Other anticipated expenses - such as parking (specify):	
, 10	d/al.d
Signed: Will Zenner	Date: 8/29/18
(Teacher Requesting Trip)	challe
Approved by: Gille Sucky	Date: 8/27/16
(Signature of Principal)	8/21/18
Approved by: Will Hellwell	Date: 0[3//10
(Signature of Assistant Director of Schools)	
Approved by:	Date:
(Signature of Director of Schools)	
Approved by Board (if necessary):	Date:
Remarks or Conditions:	